Case 19-22978-MBK Doc 56 Filed 03/26/20 UNITED STATES BANKRUPT (Sertificate of Notice DISTRICT OF NEW JERSEY Caption in Compliance with D.N.J. LBR 9004-2(c)	r age 1 or 4	Order Filed on March 24, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey
In Re:	Case No.:	19-22978
Anthony Martinez	Adv. No.:	
	Hearing Date:	
	Judge:	Michael B. Kaplan

# ORDER TO VACATE STAY AS TO WRI PROPERTY MANAGEMENT

The relief set forth on the following page is hereby **ORDERED**.

DATED: March 24, 2020

Honorable Michael B. Kaplan United States Bankruptcy Judge UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Ryan M. Buehler, Esq.

MANDELBAUM SALSBURG, PC
3 Becker Farm Road, Suite 105
Roseland, NJ 07068
(973) 736-4600
Attorneys for the Creditor
WRI PROPERTY MANAGMENT

In Re:

Anthony Martinez,
Debtor

19-22978/MBK

## ORDER TO VACATE STAY AS TO WRI PROPERTY MANAGEMENT

The relief set forth on the following page, number two (2) is hereby **ORDERED**.

This matter having been presented to the Court by Mandelbaum Salsburg, PC by way of Certification of Default, in accordance with the January 27, 2020 Standing Order Regarding Rental Payments By Debtor to WRI Property Management, and for good cause having been shown, it

is

ORDERED that:

1. The automatic stay provisions to the Bankruptcy Code are hereby vacated as to WRI Property Management pursuant to 11 U.S.C. § 362.

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United States Bankruptcy Court District of New Jersey

In re: Anthony Martinez Debtor

Case No. 19-22978-MBK Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Mar 24, 2020

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 26, 2020.

db +Anthony Martinez, 24 Birch Terrace, Parlin, NJ 08859-1104

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 26, 2020 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 24, 2020 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Albert Russo on behalf of Trustee Albert Russo docs@russotrustee.com

on behalf of Debtor Anthony Martinez jenkins.clayman@verizon.net David Nigro

Denise E. Carlon on behalf of Creditor Medallion Bank dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

Jeffrey E. Jenkins on behalf of Debtor Anthony Martinez jenkins.clayman@verizon.net, connor@jenkinsclayman.com

Jeffrey M. Rosenthal on behalf of Creditor WRI Property Management, LLC, Agent for LSFP

Master Participation Trust jrosenthal@lawfirm.ms,

iventola@choate.com; smonahan@choate.com; akramer@otterbourg.com

Kevin Gordon McDonald on behalf of Creditor

Medallion Bank kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Ryan Michael Buehler on behalf of Creditor WRI Property Management, LLC, Agent for LSFP

Master Participation Trust rbuehler@lawfirm.ms

Stephanie F. Ritigstein on behalf of Debtor Anthony Martinez jenkins.clayman@verizon.net,

connor@jenkinsclayman.com U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 10